

**Subject Overview and Scrutiny Committee 3**  
**2024-25 Forward Work Programme**

<b>Monday 16 July 2024 4.00pm</b>		
<b>Report Topic</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
Valleys Regeneration Strategy	<p>The development of a commercial property enhancement grant for the Valley high streets to make them look better and bring properties back into commercial use.</p> <p>The development of funding bids for Valleys to enhance the economy and stimulate new job opportunities.</p> <p>The increase in the amount of land and premises available for businesses including industrial starter units, in the Valleys.</p> <p>Accessibility for people from the Valleys to wider public transport.</p>	<p><b><u>Cabinet Members</u></b> Cabinet Member for Regeneration, Economic Development and Housing</p> <p><b><u>Officers</u></b> Corporate Director Communities</p> <p><b><u>External</u></b></p>

<b>Monday 30 September 2024 4.00pm</b>		
<b>Report Topics</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
Future Waste	<p>Setting out of future direction. What is going to be done. How the future service will look. Outcome of consultation.</p>	<p><b><u>Cabinet Members</u></b> Cabinet Member for Housing, Planning and Regeneration</p> <p><b><u>Officers</u></b> Chief Officer – Finance, Housing and Change Head of Partnerships</p> <p><b><u>External</u></b></p>

**APPENDIX E**

<b>Monday 2 December 2024 4.00pm</b>		
<b>Report Topics</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
<p>Housing and Homelessness Update</p> <p>And</p> <p>Information Report: Update on the Shared Prosperity Funding</p>	<p>Affordable; Accessible; Social; Energy efficiency housing; Registered Social Landlords</p> <p>Progress on Empty homes in the County Borough, including the number, the Empty Homes Policy and Grants available – as requested by Members of SOSC 3 at 22 April meeting.</p> <p>The Committee requested the above to also include churches and chapels – asked for by Members of SOSC 3 at 16 July meeting.</p> <p>How grants are progressing in terms of spend, who the recipients are, feedback on the process.</p>	<p><b><u>Cabinet Members</u></b>            Leader of the Council            Cabinet Member for Climate Change and the Environment</p> <p><b><u>Officers</u></b>            Corporate Director Communities            Head of Operations - Community Services</p> <p><b><u>External</u></b></p>

<b>Monday 20 January 2025 4.00pm</b>		
<b>Report Topics</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
<p>Medium Term Financial Strategy 2025-26 to 2028-29</p>		<p><b><u>Cabinet Members</u></b>            Leader of the Council            Deputy Leader of Council and Cabinet Member of Social Services and Health            Cabinet Member for Finance, Resources and Legal            Cabinet Member for Climate Change and Environment            Cabinet Member for Community Safety and Wellbeing            Cabinet Member for Housing, Planning and Regeneration</p> <p><b><u>Officers</u></b></p>

**APPENDIX E**

		Chief Executive Chief Officer Finance, Performance and Change Corporate Director Communities
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<b>Monday 17 February 2025 4.00pm</b>		
<b>Report Topics</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
Climate Change Decarbonisation	Update on progress and future priorities given current and future budget implications  Electric charging points update	<b><u>Cabinet Members</u></b> Cabinet Member for Housing, Planning and Regeneration Cabinet Member for Community Safety and Wellbeing  <b><u>Officers</u></b> Corporate Director Communities Decarbonisation Programme Manager  <b><u>External</u></b>

<b>Monday 7 April 2025 4.00pm</b>		
<b>Report Topics</b>	<b>Information Required / Committee's Role</b>	<b>Invitees</b>
Maesteg Town Hall Review	Lessons Learned - COSC delegated the Lessons Learned report to SOSC 3 to consider, when the project has been completed. (Possible information report or member briefing)  To be included in scope: <ul style="list-style-type: none"> <li>- Justification of the money spent;</li> <li>- Inner detail of what occurred;</li> <li>- Details of the challenges encountered;</li> <li>- Details of the lessons learnt;</li> <li>- A possible presentation from Officers;</li> <li>- An honest appraisal of what could have changed or been done differently.</li> </ul>	<b><u>Cabinet Members</u></b> Cabinet Member for Climate Change and the Environment  <b><u>Officers</u></b> Corporate Director Communities  <b><u>External</u></b>

### **Member Briefing sessions**

- Porthcawl Regeneration
- Infrastructure Delivery - including specifically condition of the highways in include; repairs and maintenance, road resurfacing and potholes, network management of utilities, and the development of internal metrics for repairs and closing referrals – all Members Briefing
- Corporate Joint Committees Regional Responsibilities – all Members Briefing
- Community Transfers (CAT) - Position Update
- Development of Sunnyside (all Member)

### **Information reports**

- Audit Wales 'Springing Forward Asset Management Inspection Report' – including associated Action Plan

### **Potential Items**

- Members have requested that the Porthcawl Regeneration and Pavilion Update, be scheduled alongside meeting alongside the Maesteg Town Hall report.
- United Kingdom Shared Prosperity Fund Grant
- Communities Directorate Target Operating Model (TOM) - Summer 2025
- Bridgend Town Centre Masterplan and Regeneration
- Sickness levels in the Authority and its effect on decision-making in the Directorate
- Major parks in the Borough
- Valley to Coast

### **Referred from COSC as potential items**

- The Committee discussed the Council's response to the recent storm, Darragh, expressing concern about the increasing pattern of storms hitting the UK and **recommended** that the Subject Overview and Scrutiny Committee 3 request a report to explore the Council's preparedness to respond to storms and adverse weather, preventative measures against foreseeable damage and the impact of adverse weather and any fallout (e.g. loss of power) on vulnerable residents The Committee **recommended** that the report should have invitees from Communities and Social Services.